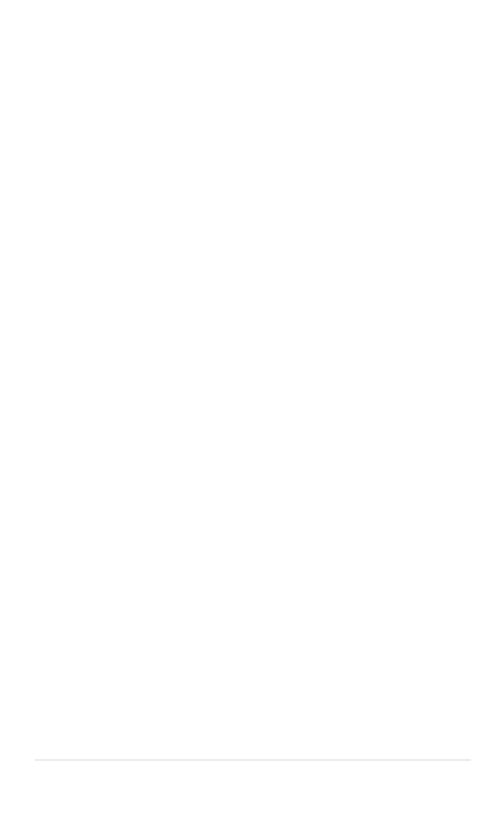


"Woman, behold, your son! Behold, your mother!" John 19:26–27

> February 28, 2024 7:00 PM

Rev. Robert Dargartz, officiant & preacher Gerald Dahlin, organist

St. Paul's Lutheran Church of Irvine (LCMS)



+ In Jesus' Name +

Stand

Service of Light

- L Jesus Christ is the Light of the world,
- **G** the light no darkness can overcome.
- L Stay with us, Lord, for it is evening,
- and the day is almost over.
- Let Your light scatter the darkness
- and illumine Your Church.

Phos Hilaron LSB 244

- **L** Joyous light of glory:
- of the immortal Father; heavenly, holy, blessed Jesus Christ. We have come to the setting of the sun, and we look to the evening light. We sing to God, the Father, Son, and Holy Spirit: You are worthy of being praised with pure voices forever. O Son of God, O Giver of life: the universe proclaims Your glory.

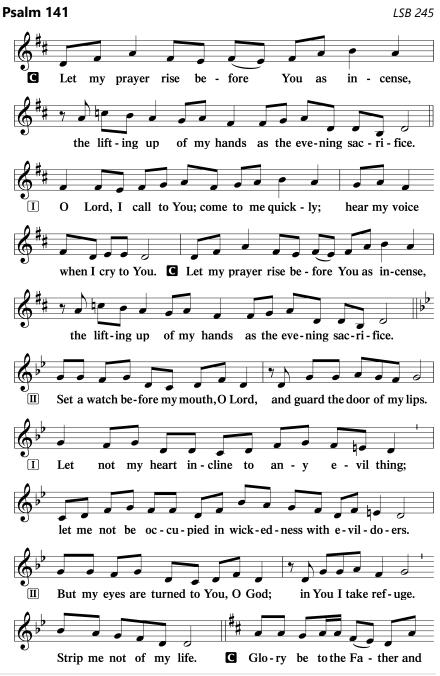
Thanksgiving for Light

LSB 245

- Elessèd are You, O Lord our God, king of the universe, who led Your people Israel by a pillar of cloud by day and a pillar of fire by night. Enlighten our darkness by the light of Your Christ; may His Word be a lamp to our feet and a light to our path; for You are merciful, and You love Your whole creation and we, Your creatures, glorify You, Father, Son, and Holy Spirit.
- Amen.

Sit

Psalmody





- Let us pray.

 Let the incense of our repentant prayer ascend before You, O Lord, and let Your loving-kindness descend on us that, with purified minds, we may sing Your praises with the Church on earth and the whole heavenly host and
- C Amen.

may glorify You forever.

420 Christ, the Life of All the Living



- 5 Thou hast suffered men to bruise Thee, That from pain I might be free; Falsely did Thy foes accuse Thee: Thence I gain security; Comfortless Thy soul did languish Me to comfort in my anguish, Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.
- 6 Thou hast suffered great affliction
 And hast borne it patiently,
 Even death by crucifixion,
 Fully to atone for me;
 Thou didst choose to be tormented
 That my doom should be prevented.
 Thousand, thousand thanks shall be,
 Dearest Jesus, unto Thee.
- Then, for all that wrought my pardon,
 For Thy sorrows deep and sore,
 For Thine anguish in the Garden,
 I will thank Thee evermore,
 Thank Thee for Thy groaning, sighing,
 For Thy bleeding and Thy dying,
 For that last triumphant cry,
 And shall praise Thee, Lord, on
 high.

Text: Ernst Christoph Homburg, 1605–81; (sts. 1–2, 5, 7): tr. Catherine Winkworth, 1827–78, alt.; (sts. 3–4, 6): tr. Evangelical Lutheran Hymn-Book, 1912, St. Louis Tune: Das grosse Cantional, 1687, Darmstadt Text and tune: Public domain

Readings

First Reading

Isaiah 52:13—53:12

L A reading from Isaiah, chapter 52 and 53.

¹³Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted.

¹⁴As many were astonished at you his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind—

¹⁵so shall he sprinkle many nations;

kings shall shut their mouths because of him;

for that which has not been told them they see, and that which they have not heard they understand.

¹Who has believed what they heard from us?

And to whom has the arm of the LORD been revealed?

²For he grew up before him like a young plant, and like a root out of dry ground;

he had no form or majesty that we should look at him, and no beauty that we should desire him.

³He was despised and rejected by men;

a man of sorrows, and acquainted with grief;

and as one from whom men hide their faces

he was despised, and we esteemed him not.

⁴Surely he has borne our griefs and carried our sorrows;

yet we esteemed him stricken,

smitten by God, and afflicted.

⁵But he was wounded for our transgressions;

he was crushed for our iniquities;

upon him was the chastisement that brought us peace, and with his stripes we are healed.

⁶All we like sheep have gone astray;

we have turned every one to his own way;

and the LORD has laid on him

the iniquity of us all.

⁷He was oppressed, and he was afflicted,

yet he opened not his mouth;

like a lamb that is led to the slaughter,

and like a sheep that before its shearers is silent, so he opened not his mouth.

⁸By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? ⁹And they made his grave with the wicked and with a rich man in his death. although he had done no violence. and there was no deceit in his mouth. ¹⁰Yet it was the will of the LORD to crush him: he has put him to grief; when his soul makes an offering for sin, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand. ¹¹Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. ¹²Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

- C O Lord, have mercy on us.
- Thanks be to God.

Second Reading

Hebrews 4:14-16; 5:7-9

L A reading from Hebrews, chapter 4.

¹⁴Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. ¹⁶Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. . . .

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸Although he was a son, he learned obedience through what he suffered. ⁹And being made perfect, he became the source of eternal salvation to all who obey him.

- L O Lord, have mercy on us.
- Thanks be to God.

L A reading from John, chapter 19.

¹⁷[Jesus] went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. ¹⁸There they crucified him, and with him two others, one on either side, and Jesus between them. ¹⁹Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." ²⁰Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. ²¹So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" ²²Pilate answered. "What I have written I have written."

²³When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, ²⁴so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says,

"They divided my garments among them, and for my clothing they cast lots."

So the soldiers did these things, ²⁵but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" ²⁷Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

²⁸After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." ²⁹A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. ³⁰When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

- L O Lord, have mercy on us.
- Thanks be to God.
- L In many and various ways, God spoke to His people of old by the prophets.
- **B** But now in these last days, He has spoken to us by His Son.

427 In the Cross of Christ I Glory

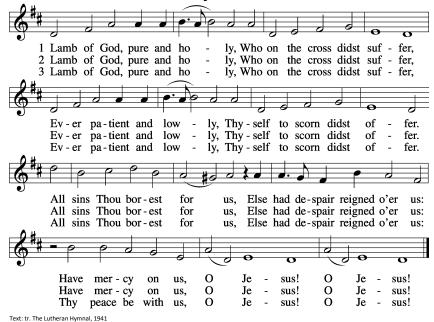


Text: John Bowring, 1792–1872 Tune: Ithamar Conkey, 1815–67 Text and tune: Public domain

Sermon

Pastor Robert Dargatz

434 Lamb of God, Pure and Holy



Text and tune: Nicolaus Decius, c. 1485–after 1546 Text and tune: Public domain

Prayer

Litany LSB 249

- **I** In peace let us pray to the Lord:
- C Lord, have mercy.
- **I** For the peace from above and for our salvation, let us pray to the Lord:
- **C** Lord, have mercy.
- **I** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord:
- C Lord, have mercy.
- For this holy house and for all who offer here their worship and praise, let us pray to the Lord:
- C Lord, have mercy.
- **L** For <u>[names of synodical and district presidents]</u>, for all pastors in Christ, for all servants of the Church, and for all the people, let us pray to the Lord:
- C Lord, have mercy.
- **L** For <u>[name of president or monarch]</u>, for all public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord:

- **■** Lord, have mercy.
- **I** For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:
- C Lord, have mercy.
- For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord:
- C Lord, have mercy.
- For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:
- **C** Lord, have mercy.
- For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:
- C Lord, have mercy.
- For the faithful who have gone before us and are with Christ, let us give thanks to the Lord:
- C Alleluia.
- L Help, save, comfort, and defend us, gracious Lord.

Silence for individual prayer may follow.

- L Rejoicing in the fellowship of all the saints, let us commend ourselves, one another, and our whole life to Christ, our Lord:
- To You, O Lord.

Collect for Peace

- O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- Amen

Lord's Prayer LSB 251

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Benedicamus LSB 252

L Let us bless the Lord.

Thanks be to God.

Benediction LSB 252

The almighty and merciful Lord, the Father, the

→ Son, and the Holy Spirit, bless and preserve you.

Amen.

437 Alas! And Did My Savior Bleed



Text: Isaac Watts, 1674–1748, alt. Tune: Hugh Wilson, 1764–1824 Text and tune: Public domain

Acknowledgments

Evening Prayer from Lutheran Service Book
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Thank you for joining us!

Both guests and members are invited to record their attendance and make prayer requests via the attendance cards on the welcome table.

To connect with us and for additional information:

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